1番

でんしじしょう ば りゅうがくせい はんばいいん はな 電子辞書 売り場で 留学 生と 販売員が 話して います。= The overseas student and the salesperson are talking at the electronic dictionary section. * 売り場 = place where things are sold, point of sale, POS, sales floor, counter (in shop) ------F: あのう、= errr, / 電子辞書を = electronic dictionary + を <direct-object particle> / 探して る = 探して <u>い</u>る = <plain-style-nonpast-affirmative> of 探して います = be searching now *探します g1 = search, look for, seek * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / んです = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です =, I wonder;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . / けど。= 1 but 2 < used to show a hesitation > //

Errr, I am looking for a electronic dictionary.

なるべく 安い もの で。= It should be as cheap as possible and

* なるべく = as much as possible

* To join the sentence which ends with '[i- adjective / na-adjective / noun] です' to another sentence, '[stem of i-adjective] くて or [stem of na-adjective / noun] で' is used .

We call them te-form of an adjective and a noun. To join adjectives, we also use te-form of an adjective.

And it is sometimes used to show reason as well. te-form of an adjective and a noun can be used in either the nonpast sentence or the past sentence.

* In addition to '[stem of i-adjective] $< \tau$ ', '[stem of i-adjective] <' is also used to be more formal. //

日本語の勉強に for (the purpose of) studying Japanese / 使い たい = <plain-style-nonpast-affirmative> of 使い たいです = want to use / と <quotation particle> / ³¹⁰ 思って。= 思いました。そして、= I thought and

* te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And it is sometimes used to show reason as well. //

I thought that I wanted to use it for studying Japanese, so

M: そうですか。= I see. Is that so? //

ええと、= let me see, let me think, well /

それでは、= then, if that is the case /

こちらの 1番の 辞書が = this No.1 dictionary + が <subject particle>

* Here <code>Z56</code> σ is used to mean <code>ZO</code> (this \sim) and it is a polite expression. /

もっと やす しょうひん 最も安い 商品 = the cheapest product

* 商品 = merchandise, commodity, ware, article of commerce, goods, stock / に

なって います = be becoming now

* [stem of i-adjective] く なります ; [na-adjective] に なります = become [adjective]

* [noun] に なります = become [noun] /

 \dot{n} , = 1 but 2 <used to show a hesitation> /

^{まのう}機能は あまり 多く ありません。= functions are not so many //

Let me see, then, this No.1 dictionary is the cheapest one, but it has not many functions.

こちらの2番は、= this No.2 electronic dictionary + は <topic particle> / ^{かんじじてん} 漢字辞典に = in the Kanji dictionary / ^{かんじにんしききのう} 漢字認識機能が = Kanji recognition function + が <subject particle> / ついてて、= ついて <u>い</u>て、= ついて います。そして、= (X) is attached and * つきます = be attached

* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action>

* te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And it is sometimes used to show reason as well. /

ん気があります。= be popular //

Regarding this No.2 dictionary, its Kanji dictionary comes with the Kanji recognition function and it is very popular.

F: かんじにんしききのう 漢字認識機能? = The Kanji recognition function? //

M:

はい、= Yes / ^{だいたい かたち} がんじ 大体の 形しか 覚えて いない 漢字でも、= even the Kanji which (X) memorize only the rough

shape of

* < 0 h is always used with the negative, but the meaning of the whole sentence containing U

b is the affirmative in English. Example: nihin-go shika wakarimasen = I understand only Japanese.>

* 覚えて いない = <plain-style-nonpast-negative> of 覚えて います = be memorizing now * 覚えます g2 = memorize, remember * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / 簡単に = simply / 調べる ことが できる = <plain-style-nonpast-affirmative> of 調べる ことが できます can check, be able to check * 調べる = <plain-style-nonpast-affirmative> of 調べます g2 = check * [dictionary-form] こと が できます = can do ~, be able to do ~ / んです。 = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です =, I wonder ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ;

because

 $\rightarrow h$ can be changed to \mathcal{O} . //

Yes, we can check (search) even the Kanji which we remember only the rough shape of.

^{さんばん} きのう 3番も 同じ機能が ついて いて、= Regarding the No.3 dictionary, the same function is attached and

* ついて いて、= ついて います。そして、= (X) is attached and

- * つきます = be attached
- * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action>
- * te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And

it is sometimes used to show reason as well. /

あと、= in addition to that, /

カタカナ語辞典も = Katakana words dictionary + も(also) /

充実している タイプです = (X) is the type that (Y) is full and enriching

* 充実して いる = <plain-style-nonpast-affirmative> of 充実して います = be full and enriching

* 充実します g3 = become full and enriching

* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> /

ね。=, isn't it? ;, am I right? <confirmation particle> //

The No.3 dictionary also comes with the same function, and in addition to that, it is the type that Katakana words dictionary is really good.

あとは、= in addition to that, /

^{ずこ} 少し 高く なります = become a little expensive /

けど、= 1 but 2 <used to show a hesitation> /

この 4番は = this No.4 + は <topic particle> /

ັ້ $\check{\mathfrak{D}}$ ເ = furthermore, again, after all, more and more, moreover, even more /

単語の 発音が = the pronunciation of a word + が <direct-object particle for the potential-verb> / 聞ける ように なって いて、= 聞ける ように なって います。そして、= have reached the point where (X) can listen and

* 聞ける = <plain-style-nonpast-affirmative> of 聞けます (can listen, be able to listen) which is the potential-verb of 聞きます g1 (listen, hear, ask)

* [dictionary-form] ように なります = reach the point where (X) do \sim

* [nai-form ない ightarrow なく] なります = reach the point where (X) don't do \sim

* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action>

* te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And it is sometimes used to show reason as well. /

入気あります = (X) is popular /

 \sharp_{\circ} =, you know? ; I tell you. ;, I am convinced. //

In addition to that, it becomes a little expensive, but this No.4 dictionary has reached point where you can listen to the pronunciation of the word and it is very popular.

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F:
うーん、= hmm, well, /
漢字認識機能は 良さ そうですね。= The Kanji recognition function looks good.
* [masu-form / stem of i-adjective / stem of na-adjective] そう です = it looks like that \sim, (X) is
going to do \sim at any moment
☆ いいです → よ さそうです ((X) looks good) //
   _____
発音は = pronunciation + は <topic particle> /
聞けなくても いい = <plain-style-nonpast-affirmative> of 聞けなくても いいです = (X) don't
mind even if (X) cannot listen
* [nai-form x \mapsto x < \tau] the two the even if (X) don't do \sim, it is OK.; don't have to do \sim;
don't need to do \sim
* 聞けます = can listen, be able to listen = potential-verb of 聞きます g1 (listen, hear, ask) /
んです = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です =
....., I wonder ;
...... I doubt :
....., I want to draw your attention ;
....., I want to emphasize ;
....., I really want to say so ;
because .....
\rightarrow h can be changed to \mathcal{O}.
けど、= 1 but 2 < used to show a hesitation > /
カタカナ語辞典は = Katakana words dictionary + は <topic particle> /
あったら = if there is \sim
* あった = <plain-style-nonpast-affirmative> of あります g1 (there is \sim, have, exist)
* [plain-style-past] \mathfrak{S} = if (X) do / don't do \sim, when (X) do \sim, after (X) do \sim, (X) did \sim and I tell
you what happened /
便利です = (X) is convenient /
ね。= ...., isn't it? ; ...., am I right? <confirmation particle> //
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I don't mind even if I cannot listen to a pronunciation, but it is convenient if there is the Katakana words dictionary.

 \ddot{U} $\dot{\nu}$ ς = then, if that is the case, /

これにします。= I buy this.; I take this.

* (A) を [stem of i-adjective] く します, (A) を [stem of na-adjective] に します = make (A) [adjective]

* (A) を [noun] に します = make (A) [noun]

* [noun] に します = decide on [noun], choose [noun], order [noun] //

^{りゅうがくせい} 留学生はどの電子辞書を買うことにしましたか。= Which electronic dictionary did the overseas student decide to boy?

* 買う = <plain-style-nonpast-affirmative> of 買います g1 (buy)

* [dictionary-form / nai-form] ことにします = decide to do \sim ; decide not to do \sim //

1 ^{ばん でんしじしょ} 1番の電子辞書

2 2番の電子辞書

3 3番の電子辞書

4 4番の電子辞書

2番

^{かそくさんにん} 家族三人が ペットについて 話して います。= Family members (three) are talking about a pet.

M1:

ねえねえ、僕、犬 飼い たい んだ。= Hey, I want to keep a pet.

* 飼い たい = <plain-style-nonpast-affirmative> of 飼い たいです = want to keep (a pet or other animal), want to raise, want to have, want to own, want to feed * [masu-form] たいです = want to do \sim

* んだ = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =

....., I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . //

前ってもいい? = <plain-style> of 飼っても いいですか = May I keep (a pet)? * 飼います g1 = keep (a pet or other animal), raise, have, own, feed * [te-form] も いいです = may do ~, it is OK to do ~ //

M2: うーん、犬かあ。= Hmm (Well), dog?, hmm.

F: だめだめ。= cannot.

* だめ = 1 no good, not serving its purpose, useless, broken

2 hopeless, wasted, in vain, purposeless 3 cannot, must not, not allowed

、 犬って = 犬 という の は = the thing called dog

* (X) \geq いう (Y) = (Y) called (X), (Y) named (X), (Y) which is (X) (It is used to supplement the contents of some noun. In '(X) to iu (Y)', (X) illustrates (Y) concretely.)

* って = と <quotation particle>

* $\neg \tau$ at the end of the sentence is often used to mean, 'I hear that \sim , I heard that \sim ', 'They say that \sim , People say that \sim ', '(X) say that \sim '.

* We often use $\sim \neg \tau$ or $\sim というのは$ to indicates the thing which we don't know about much before asking a question.

* We also often use \sim って or \sim というのは to make the topic (what you are going to talk

about) very clear.

家族と
 一緒 = the same as a family member /なの=なんだ=<plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =, I wonder;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because \rightarrow h can be changed to \mathcal{O} . / よ。=, you know? ; I tell you. ;, I am convinced. // A dog is the same as a family member. -----一度 飼ったら、= once (X) keep (a pet) and then * 飼った = <plain-style-nonpast-affirmative> of 飼います g1 (keep (a pet or other animal), raise, have, own, feed) * [plain-style-past] $\dot{\mathfrak{G}}$ = if (X) do / don't do \sim , when (X) do \sim , after (X) do \sim , (X) did \sim and I tell you what happened / 递中で = 1 on the way, en route 2 in the middle of, midway / やめる わけには いかない = <plain-style-nonpast-affirmative> of やめる わけには いきません = (X) cannot stop (because he has a reason) * やめる = <plain-style-nonpast-affirmative> of やめます g2 = stop, cease, give up, resign * [dictionary-form] わけ に は いきません = cannot do \sim because there is a reason (N2 No.44) / $\mathcal{O} = h \mathcal{E} = \langle plain-style-nonpast-affirmative \rangle$ of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =, I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . / よ。=, you know? ; I tell you. ;, I am convinced. //

Once you keep a dog, and then you cannot stop keeping it in the middle.

M1:

僕が ちゃんと 世話する から。= Because I will take care of it properly, (please let me keep it)

*世話する = <plain-style-nonpast-affirmative> of 世話します g3 = take care of, look after //

F: でも = but / ね、=, isn't it? ;, am I right? <confirmation particle> / 前 = ago, before, previously / - 欲しい 欲しい = <plain-style-nonpast-affirmative> of 欲しいです = want ~ / って。= と <quotation particle> / · 言って = 言った。そして、= (X) said ~ and * 言った = said = <plain-style-past-affirmative> of 言います g1 (say) / 飼った = kept (a pet) = <plain-style-past-affirmative> of 飼います g1 (keep (a pet or other animal), raise, have, own, feed) / 金魚だ = <plain-style-nonpast-affirmative> of 金魚です = (X) is a goldfish / って、= [noun] だって = even \sim 結局、= after all, eventually, finally, after everything else / 今、= now / 誰が = who + が <subject particle> / 餌を = feed, bait + を <direct-object particle> / あげてる=あげている=<plain-style-nonpast-affirmative> of あげています=be giving now * あげます q2 = give / ? //

But, regarding even the goldfish which you kept before because you said that you wanted it repeatedly, after all, who is feeding it now?

M1: ^{かぁ} お母さん。= Mummy. //

だって、= because ~ /

金魚って = 金魚 という の は = the thing called a goldfish

* (X) \geq いう (Y) = (Y) called (X), (Y) named (X), (Y) which is (X) (It is used to supplement the contents of some noun. In '(X) to iu (Y)', (X) illustrates (Y) concretely.)

* $\neg \tau = \& <$ quotation particle>

* って at the end of the sentence is often used to mean, 'I hear that ~, I heard that ~', 'They say that ~, People say that ~', '(X) say that ~'. * We often use ~ って or ~ というのは to indicates the thing which we don't know about much before asking a question. * We also often use ~ って or ~ というのは to make the topic (what you are going to talk about) very clear. ☆☆☆☆☆ - 緒に = together / 遊べない = cannot play, be not able to play = <plain-style-nonpast-negatuve> of 遊べます (can play, be able to play) which is the potential-verb of 遊びます g1 (play) / から。 = because ~ //

Because I cannot play with a goldfish together.

う 定こそ = this time for sure

* こそ = for sure (emphasize preceding word) (N2 No.59) /

ちゃんと 世話する から。= because (X) take care of it properly

* 世話する= <plain-style-nonpast-affirmative> of 世話します g3 = take care of it, look after //

Because I will take care of it this time for sure.

お願い。= less polite than お願いします (Please do me a favor) //

M2:

うーん、= hmm, well, /

まあ、= you might say /

お父さんは、= father + は <topic particle> /

デを 飼う こと = to keep a dog, keeping a dog

* 飼う = <plain-style-nonpast-affirmative> of 飼います g1 ((keep (a pet or other animal), raise,

have, own, feed)

* Here 'koto' is used to make a noun phrase (to change a verb to a noun). / に /

は <topic particle> /

賛成だ = <plain-style-nonpast-affirmative> of 賛成です = (X) agree to (with) ~ /

よ。=, you know? ; I tell you. ;, I am convinced. //

Hmm, I agree that you keep a dog.

遊び 相手 = playmate, playfellow / に なって くれる = <plain-style-nonpast-affirmative> of なって くれます = (X) become ~ and (X) give me a favor * [stem of i-adjective] く なります ; [na-adjective] に なります = become [adjective] * [noun] に なります = become [noun] * [te-form] くれます = (X) do ~ and (X) give me a favor / だろう = <plain-style> of '[plain-style ('da' in [na-adjective / noun] da' becomes 'na')] でしょう' = '1 Probably, 2, right? し。 = [plain-style] し、 = ~ and ~, because ~, ~ and what't more ~, not only ~ but also ~ <often used to list reasons> ☆ We can use the polite-style right before し to be more polite. //

Probably it will become your playmate, and what's more

M1: ^{ほんとう} 本当? = Really? //

M2:

うん、= Yes. でも、 $\overset{v \in \mathcal{V}}{\longrightarrow}$ つ条件があるんだ。= But I have one condition.

* $\delta \delta = \langle plain-style-nonpast-affirmative \rangle$ of $\delta b \pm j \pm g1$ (there is \sim , have, exist) /

* んだ = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =

....., I wonder ;
....., I doubt ;
....., I want to draw your attention ;
....., I want to emphasize ;
....., I really want to say so ;
because

 \rightarrow ${\cal K}$ can be changed to ${\cal O}.$ //

M1: ^{೮ょうけん} 条件? = Condition? //

M2: うん。= Yes. //

まず、= first of all /

^{まんぎょ} せわ 金魚の 世話を ちゃんと する こと。= You should take care of a goldfish properly.

* 世話を する = <plain-style-nonpast-affirmative> of 世話(を) します g3 = take care of, look after * [dictionary-form / nai-form] こと (だ)。= <1 used to show a command and an order 2 used when you recommend that it is important (N2 No.160)> //

それが できたら = if (X) can do that

* できた = <plain-style-past-affirmative> of できます sg2 = 1 can do, be able to do 2 be ready, be completed, be finished /

飼っても いい = <plain-style-nonpast-affirmative> of 飼っても いいです = may keep (a pet)

* 飼います g1 = keep (a pet or other animal), raise, have, own, feed

* [te-form] も いいです = may do \sim , it is OK to do \sim /

 $\mathcal{L}_{\circ} = \dots$, you know? ; I tell you. ;, I am convinced. //

If you can do that, you may keep a dog.

^{きんぎょ} せおが できない = cannot take care of a goldfish

* できない = cannot do = <plain-style-nonpast-negative> of できます sg2 = 1 can do, be able to do 2 be ready, be completed, be finished / のに、= [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] のに = 1 although 〜, in spite of 〜 2 in order to 〜 / 犬の世話が できる = can take care of a dog * できる = can do = <plain-style-nonpast-affirmative> of できます sg2 = 1 can do, be able to do

2 be ready, be completed, be finished / はず ない = <plain-style> of [plain-style (but, 'da' of '[na-adjective] da' and '[noun] da' becomes 'na' and 'no' respectively)] はず(が) ありません = it is impossible that ~ / から = because ~

 $c_{\rm s} =$ <used to convince oneself> //

It is impossible that you can take care of a dog in spite of the fact that you cannot take care of a goldfish.

M1: ^か 分かった。= understood = <plain-style-past-affirmative> of 分かります g1 (understand) //

僕、= I / ^{がんぼ} って = 頑張る。そして、= do one's best and ... * 頑張る = <plain-style-nonpast-affirmative> of 頑張ります g1 = do one's best / 世話する = <plain-style-nonpast-affirmative> of 世話します g3 = take care of, look after よ。=, you know? ; I tell you. ;, I am convinced. //

I will do my best to take care of it.

それなら、= if so, / お母さんも = mother + も(also) / いい = <plain-style-nonpast-affirmative> of いいです = (X) is good / でしょ? = [plain-style ('da' in [na-adjective / noun] da' becomes 'na')] でしょう = '1 Probably, 2, right? //

If so, Mummy, you are also OK, right?

F:

そうね。= <plain-style-nonpast-affirmative> of そうですね。= Let me see. ; Let me think. ;

That's right. ; I agree with you. / しょうがない = <plain-style> of しようがありません = It cannot be helped.; nothing can be done. / わ = <used to show assertion, emotion or admiration, and used by a female> /

ね。=, isn't it?;, am I right? <confirmation particle> //

Let me see, it cannot be helped.

^{かょうしん} 両親は どう する ことに 決めましたか。= What did the parents decide to do? * する = <plain-style-nonpast-affirmative> of します g3 = do * [dictionary-form] こと に 決めます = decide to do \sim //

1

世話が 大変なので、 犬は 節わない = It is very tough to take care if a dog, so they don't keep it. * ので = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ので = because ~

* Basically we use the plain-style right before ' \mathcal{O} \mathcal{C} ', however, we can use the polite-style to be more formal.

* 飼わない = don't keep (a pet) = <plain-style-nonpast-negative> of 飼います g1 ((keep (a pet or other animal), raise, have, own, feed) /

2

すでに 金魚が いる ので、 犬は 飼わない = There is already a goldfish, so they don't keep a dog.

* いる = <plain-style-nonpast-affirmative> of います g1 (there is \sim , have, exist, stay)

* ので = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ので = because \sim / * Basically we use the plain-style right before 'ので', however, we can use the polite-style to be more formal.

* 飼わない = don't keep (a pet) = <plain-style-nonpast-negative> of 飼います g1 ((keep (a pet or other animal), raise, have, own, feed) /

3

えども が 一緒に 遊べる ので、すぐに 犬を 飼う = The child can play with a dog, so they keep a dog immediately.

* 遊べる = <plain-style-nonpast-affirmative> of 遊べます (can play, be able to play) which is the potential-verb of 遊びます g1 (play)

* 飼う = <plain-style-nonpast-affirmative> of 飼います g1 ((keep (a pet or other animal), raise, have, own, feed) /

4

ごとも 子供に 金魚の 世話が できたら、犬を飼う = If the child can take cafe of a goldfish, they keep a dog.

* できた = <plain-style-past-affirmative> of できます sg2 = 1 can do, be able to do 2 be ready, be completed, be finished

* [plain-style-past] $\mathfrak{S} = \mathfrak{if}(X) \mathfrak{do} / \mathfrak{don't} \mathfrak{do} \sim$, when (X) $\mathfrak{do} \sim$, after (X) $\mathfrak{do} \sim$, (X) $\mathfrak{did} \sim$ and I tell you what happened

* 飼う = <plain-style-nonpast-affirmative> of 飼います g1 ((keep (a pet or other animal), raise,

have, own, feed) /

ラジオで プレゼントするCDの 紹介を して います。= On the radio, (the woman) is introducing the CD which she will present.

F1: えー、= errr, / では、= then, of that is the case / ^{ばんぐみ} 番組からの 今日の プレゼントです。= It is today's present from the radio program. Let me introduce today's present from the radio program. //

^{きょう} 今日は CDを 4枚 ご用意しました。= I prepared four CDs today.

*ご用意します = humble-verb of 用意します = prepare, make ready

*お[masu-form]しますg3 = humble-verb //

それぞれ1枚、4名の方に プレゼントします。= I present CDs to four persons. One person will get one CD respectively. 😓

¹⁰⁵今から ご紹介します ので、ぜひ ご応募 くださいね。= I will introduce from now, so please apply by all means. * ご紹介します = humble-verb of 紹介します = introduce * お [masu-form] します g3 = humble-verb ☆ We use ご instead of お for some verbs. * ご応募 ください = 応募して ください。= please apply / えー、= errr, / ¹¹⁵番目は = The first CD + は <topic particle> / クラシックの 曲を = classical music / ピアノで 演奏した もの です。= (X) is the thing which (Y) played with a piano * 演奏した = played = <plain-style-past-affirmative> of 演奏します (play, make music with a musical instrument) //

The first CD is the one that they played classical music with a piano.

^{しず} 静かな曲が多いので、= because there are many pieces of quiet music,

* ので = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ので = because \sim

* Basically we use the plain-style right before ' \mathcal{O} ', however, we can use the polite-style to be more formal. /

```
私は = I + は <topic particle> /
~
夜 = night /
寝る 前に = before sleeping
* 寝る = <plain-style-nonpast-affirmative> of 寝ます g2 = sleep
* [dictionary-form] まえに = before doing \sim
L \leq - often /
聴いている = <plain-style-nonpast-affirmative> of 聴いています = be listening now
* 聴きます a1 = listen
* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> /
んです = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です =
....., I wonder ;
....., I doubt ;
....., I want to draw your attention ;
....., I want to emphasize ;
....., I really want to say so ;
because .....
\rightarrow h can be changed to \mathcal{O}. /
よ。= ...., you know?; ..... I tell you.; ...., I am convinced. //
```

Because this CD contains many pieces of quiet music, I often listen to it before I sleep.

っき にばんめ せかい みんぞくおんがく ちぃき たいこ ちからづよ えんそう 次、2番目は、世界の 民族音楽を その 地域の 太鼓で 力 強く演奏した もので、= Next

(Secondary), the second CD is the one which they played ethnic music of the world powerfully (vigorously) with a dram of that area and

* 演奏した = played = <plain-style-past-affirmative> of 演奏します (play, make music with a musical instrument)

* で \rightarrow To join the sentence which ends with '[i- adjective / na-adjective / noun] です' to another

sentence, '[stem of i-adjective] $\leq \tau$ or [stem of na-adjective / noun] τ ' is used .

We call them te-form of an adjective and a noun. To join adjectives, we also use te-form of an adjective. And it is sometimes used to show reason as well.

te-form of an adjective and a noun can be used in either the nonpast sentence or the past sentence.

* In addition to '[stem of i-adjective] $< \tau$ ', '[stem of i-adjective] <' is also used to be more formal. /

^藤いて いる = <plain-style-nonpast-affirmative> of 聴いて います = be listening now

* 聴きます g1 = listen

* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> /

 \mathcal{E} = and naturally (consequently)

 $\overset{5}{D}\overset{5}{n}$ = force, strength, might, vigor, energy + $\overset{5}{n}$ <subject particle> /

湧いて きます。= start to gush forth

* 湧きます g1 = boil, grow hot, get excited, gush forth

* [te-form] きます = 1. go there to do and will be back

2. start to do, begin to do

3. (with the past tense,) have been doing ... so far //

Secondary, the second CD is the one that they played ethnic music of the world powerfully (vigorously) with a dram of that area, and when I listen to it, the power comes out.

3番目は、= the third CD + は <topic particle> /

年代別に = according to an era

流行った 歌を = the songs which became popular + を <direct-object particle> /

* 流行った = became popular = <plain-style-past-affirmative> of 流行ります g1 (be popular,

come into fashion)

集めた CDで、= (X) is the CD that (Y) collected

* 集めた = collected = <plain-style-past-affirmative> of 集めますg2 (gather, collect)

* で \rightarrow To join the sentence which ends with '[i- adjective / na-adjective / noun] です' to another

sentence, '[stem of i-adjective] $< \tau$ or [stem of na-adjective / noun] τ ' is used .

We call them te-form of an adjective and a noun. To join adjectives, we also use te-form of an adjective. And it is sometimes used to show reason as well.

te-form of an adjective and a noun can be used in either the nonpast sentence or the past sentence.

* In addition to '[stem of i-adjective] $< \tau$ ', '[stem of i-adjective] <' is also used to be more formal. /

 \rightarrow (X) is the CD that they collected the popular songs according to an ear and

聴いて いる = <plain-style-nonpast-affirmative> of 聴いて います = be listening now

* 聴きます g1 = listen

* [te-form] \cup \exists = 1 be doing now 2 <situation, state> 3 <habitual repeated action> /

 $\mathcal{E}_{\mathcal{N}} = \dots$ and naturally (consequently)

その 時代を = that era (period, age) + を <direct-object particle> /

^{ぉも} だ 思い出します = recall /

 $a_{\circ} = ..., isn't it?;, am I right? < confirmation particle> //$

The third CD is the one that they collected the popular songs according to an era, and when I listen to it, I recall that era.

そして、= and / ^{まいで} 最後、= the last / ^{*んばんめ} 4番目は、= the forth CD + は <topic particle> / ^{やたし さいきん だ} 私が 最近 出した CDです。= (X) is the CD which I released recently * 出した = took out = <plain-style-past-affirmative> of 出します g1 (take out) //

And the last CD, the forth CD is the one which I released recently.

^{さいきん こども} 最近 子供が 生まれた ので、= because my child was born recently

- * 生まれた = was born = <plain-style-past-affirmative> of 生まれます g2 (be born)
- * ので = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ので = because \sim
- * Basically we use the plain-style right before ' \mathcal{O} ', however, we can use the polite-style to be more formal. /

ごとも 子供に 歌って 聴かせ たい 曲ばかりを = only music (songs) which I want to sing for a child and

make him listen to 😓

* 歌って = 歌う。そして、= sing and

* 歌う = <plain-style-nonpast-affirmative> of 歌います g1 = sing

* te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And

it is sometimes used to show reason as well.

* 聴かせ たい = <plain-style-nonpast-affirmative> of 聴かせ たいです = want to make (a person) listen to

* 聴かせます = make (a person) listen to = causative-verb of 聴きます g1 (listen)

* [masu-form] たいです = want to do \sim //

 \mathring{k} めて、= 集めました。そして、= collected (gathered) and

* te-form is often used to join sentences or to mean 'by (means of) doing \sim , with doing \sim '. And it is sometimes used to show reason as well. /

従って みました。= tried to make

* 作ります g1 = make, create

* [te-form] みます = try to do \sim , do \sim and see how //

Because my child was born recently, I tried to collect only songs which I want to sing for children and let them listen to. 😓

M:

へえ、= oh, yes?, really? <often used to show admiration>

この入って、= talking of this person,

* $\neg \tau = \angle$ <quotation particle>

* $\neg \tau$ at the end of the sentence is often used to mean, 'I hear that \sim , I heard that \sim ', 'They say that \sim , People say that \sim ', '(X) say that \sim '.

* We often use \sim って or $\sim というのは$ to indicates the thing which we don't know about much before asking a question.

* We also often use \sim って or \sim というのは to make the topic (what you are going to talk

about) very clear.

☆☆☆☆☆ ^{うた} 歌も = song + も(also) /

歌う = <plain-style-nonpast-affirmative> of 歌います g1 = sing

ht = (but, 'da' of '[na-adjective / noun] da'

becomes 'na'.)] ん です' =

....., I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . /

ね。=, isn't it?;, am I right? <confirmation particle> //

Oh, this person sings a song as well.

知らなかった。= I didn't know. = <plain-style-past-negative> of 知ります g1 (get to know)

F2:

ほんとだね。= It is true.

* [na-adjective, noun] だ = <plain-style-nonpast-affirmative> of '[na-adjective, noun] です' = is (are, am)

*ね。=, isn't it? ;, am I right? <confirmation particle> //

^{ゎたし ぉぅぼ} 私、応募して みよう かな。= I shall try to apply for it, I wonder. *応募します = apply

* 応募して みます = try to apply

* [te-form] $\vartheta \pm \tau$ = try to do \sim , do \sim and see how

* \sim みよう = volitional-form of \sim みます

- * volitional-form / [masu-form] $\sharp U_{\perp} \circ = 1$ Let's do \sim together. 2 I shall do \sim
- * かな = [[plain-style ('da' in [na-adjective / noun] da' must be omitted.)] かな =, I wonder? //

M:

 $\bar{\chi}$? = What? Really? (used to express surprise) /

この人の 歌、= song of this person /

聴いて み たい = <plain-style-nonpast-affirmative> of 聴いて み たいです = want to try to listen

* 聴きます g1 = listen

* [te-form] みます = try to do \sim , do \sim and see how

* [masu-form] たいです = want to do \sim /

の? = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん ですか' =, I wonder?

 \rightarrow ${\cal K}$ can be changed to ${\cal O}.$ //

What? Do you want to try to listen to this person's singing?

F2:

そう じゃ なくて。= そう じゃ (or では) ありません。そして、= It is not so and; It is not like that and //

^{わたし さいきん よる ねむ} 私、最近 夜 眠れない の よ。= I cannot sleep well at night recently.

* 眠れない = cannot sleep = <plain-style-nonpast-negative> of 眠れます (can sleep, be able to sleep) which is the potential-verb of 眠ります g1 (sleep)

* の = んだ = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =

....., I wonder ;
....., I doubt ;
....., I want to draw your attention ;
....., I want to emphasize ;
....., I really want to say so ;
because

 $\rightarrow h$ can be changed to \mathcal{O} .

* \mathcal{L}_{\circ} =, you know? ; I tell you. ;, I am convinced. //

だから、= therefor, so / この人も = this person + も(also) / 違る 前に = before sleeping * 寝る = <plain-style-nonpast-affirmative> of 寝ます g2 (sleep) * [dictionary-form] まえに = before doing ~ / 聴いてる = 聴いて<u>い</u>る = <plain-style-nonpast-affirmative> of 聴いています = be listening now * 聴きます g1 = listen * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / って = と <quotation particle> / 言って た = 言っていた = was saying = <plain-style-past-affirmative> of 言っています = be saying now * 言います g1 = say * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / し。 = [plain-style] し = ~ and ~, because ~, ~ and what't more ~, not only ~ but also ~ < (plain-style] U = ~ and ~, because ~, ~ and what't more ~, not only ~ but also ~

Therefore (I will apply for it). Because this person also said that she listened to it before sleeping, and what's more

M:

あ、= Ah! (expression of surprise, recollection, etc.), Oh! / そっちね。= that way (But it means 'that one' in this conversation.)

* そっち = less polite than そちら = that way

* We often use そっち (or そちら) to refer to the thing which we cannot see. In such a case, そ っち (or そちら) means 'that, that thing, that one'.

 \ddot{U} \dot{v} ς = then, if that is the case /

僕も = I also /

応募しよう = I shall apply = volitional-form of 応募します g2 (apply)

* volitional-form / [masu-form] $\sharp l \downarrow j = 1$ Let's do \sim together. 2 I shall do \sim /

かな = [[plain-style ('da' in [na-adjective / noun] da' must be omitted.)] かな =, I wonder? //

Then, I also shall apply for it, I wonder.

カラオケで よく 上司が 歌って る 昔の 歌 って = talking of the old songs which my boss often sings at Karaoke * 上司 = superior authorities, boss * 歌って る = 歌って いる = <plain-style-nonpast-affirmative> of 歌って います = be singing now * 歌います g1 = sing * [te-form] $\cup \exists \forall \exists = 1 \text{ be doing now } 2 < \text{situation, state} > 3 < \text{habitual repeated action} > 1$ **** * って = と <quotation particle> * $\neg \tau$ at the end of the sentence is often used to mean, 'I hear that \sim , I heard that \sim ', 'They say that \sim , People say that \sim ', '(X) say that \sim '. * We often use $\sim \neg \tau$ or $\sim \varepsilon$ which we don't know about much before asking a question. * We also often use \sim って or \sim というのは to make the topic (what you are going to talk about) very clear. **** いい ー good music (song) + が <subject particle> / ^{ぁぉ} 多い = many hc = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =, I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . / $\mathcal{L} = \dots$, you know? ; I tell you. ;, I am convinced. / ね。=, isn't it?;, am I right? <confirmation particle> // Regarding the songs which my boss often sings at Karaoke, there are many good songs.

CD もらえるんだったら = if (X) can receive CD,

* もらえる んだった = <plain-style-past-affirmative> of もらえる んです

* もらえる = <plain-style-nonpast-affirmative> of もらえます (can receive, be able to receive) which is the potential-verb of もらいます g1 (receive, get)

*んです = [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です =

....., I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . * [plain-style-past] ら = if (X) do / don't do \sim , when (X) do \sim , after (X) do \sim , (X) did \sim and I tell you what happened / 聴いてみたい = <plain-style-nonpast-affirmative> of 聴いてみたいです = want to try to listen * 聴きます g1 = listen * [te-form] みます = try to do \sim , do \sim and see how * [masu-form] たいです = want to do \sim / な。 = <used to convince oneself> //

If I can get CD, I want to try to listen to it.

F2:

そうなんだ。= そうなんですか。= I see. Is that so?

* んだ = <plain-style-nonpast-affirmative> of '[plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] ん です' =

....., I wonder ;, I doubt ;, I want to draw your attention ;, I want to emphasize ;, I really want to say so ; because $\rightarrow h$ can be changed to \mathcal{O} . //

太鼓 = drum / 習ってる = 習って<u>い</u>る = <plain-style-nonpast-affirmative> of 習っています = be learning now * 習いますg1 = learn * [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / から = because ~ そっちにする = <plain-style-nonpast-affirmative> of そっちにしますg3 = choose that way

(But it means 'choose that one' in this conversation.) * そっち = less polite than そちら = that way * We often use そっち (or そちら) to refer to the thing which we cannot see. In such a case, そ っち (or そちら) means 'that, that thing, that one'.

* (A) を [stem of i-adjective] く します, (A) を [stem of na-adjective] に します = make (A) [adjective]

* (A) を [noun] に します = make (A) [noun]

* [noun] に します = decide on [noun], choose [noun], order [noun] /

 \geq <quotation particle> /

^{®®}った。= thought = <plain-style-past-affirmative> of 思います g1 = think //

Because you are learning how to play on a drum, I thought that you would choose that one.

質問**1**

1 1番のCD

2 2番のCD

3 3番のCD

4

4番のCD

質問2

1 1番のCD

2 2番のCD

3 3番のCD 4番のCD