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P24
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問題11

(1)

<sup>ちゅう</sup> (注1~5)

質が 肥えて いる = Eyes are fat.  $\rightarrow$  have a good eye for

- \* 肥えて いる = <plain-style-nonpast-affirmative> of 肥えて います = be fat
- \* 肥えます = grow fat, gain weight
- \* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / よい物 = good thing /

を <direct-object particle> /

見慣れて いて = 見慣れて いる。そして、= become used to seeing and ....

- \* 見慣れて いる = <plain-style-nonpast-affirmative> of 見慣れて います = become used to seeing
- \* 見慣れます g2 = become used to seeing, be familiar with
- \* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / 物の 価値 = worth (value) of a thing /

が = <direct-object particle> of わかります

わかる = <plain-style-nonpast-affirmative> of わかります g1 = understand /

→ You get used to see a good thing and know the value of a thing /

ぬくもり = warmth /

あたたかい 感じ = warm feeling /

感性 = sensitivity, sensitiveness, sense /

ゕゟ 感じ 方 = how to feel /

見 規格 = standard, norm, model, average /

基準 = standard, model, criterion; norm /

ਵਡ਼ ਵਲਨ 粗悪品 = inferior goods /

もまっ 粗末で = (X) is crude (rough, plain, humble, poor) and ....

\* '[stem of i-adjective]  $< \tau$ , [stem of na-adjective]  $\tau$ , [noun]  $\tau$ ' is used to join the sentences which end '[adjective / noun] desu' or to join adjectives. /

質が 悪い もの = the thing whose quality is bad

→ the thing which has rough and poor quality

-----

<sup>「</sup>日本の 消費者 = Japanese consumers /

```
は <topic particle> /
世界一、= best in the world /
首が 肥えて いる」= Eyes are fat. → have a good eye for
* 肥えて いる = <plain-style-nonpast-affirmative> of 肥えて います = be fat
* 肥えます = grow fat, gain weight
* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action>/
という 言葉 = the word which is ~
contents of some noun. In '(X) to iu (Y)', (X) illustrates (Y) concretely.) /
に <existence particle>/
は <topic particle> /
ュュナラ の 意味 = two meanings /
が <subject particle> /
ある。= <plain-style-nonpast-affirmative> of あります g1 = there is \sim, have \sim, exist //
There are two meanings in the word which is 'Japanese consumers have a best eye for things
in the world'.
第1 = the first (one)
は <topic particle>
<sub>きのう</sub> 機能や 味など= a function, a taste, etc /
ਫ਼ਰੇਵੁਫ਼ਰਰਾਸ਼ਪੁਰੂਨ
要求 水準 = the standard of a request (a demand) /
高い = hight, expensive /
こと。= <plain-style-nonpast-affirmative> of ことです。= (X) is that \sim
* Here 'koto' is used to make a noun phrase (to change a verb to a noun). //
The first meaning is that their (the Japanese) standards of request for an function, a taste, etc is
very high.
第2に = secondly, in the second place /
は <topic particle> /
わずか な = a few, a little /
傷 = an injury, a wound / a defect, a flaw, a crack, a chip /
許さない = don't forgive = <plain-style-nonpast-negative> of 許します g1 (forgive, allow,
```

permit) /

```
など = etc., and the like /
覚た首 = appearance /
<direction particle> /
の <possession particle> /
こだわり だ = <plain-style-nonpast-affirmative> of こだわり です = (X) is obsession (fixation,
hangup, determination, fastidiousness, pickiness about (trait, style, etc.)), be particular about ...,
be stick to ..... //
The second meaning is that they (the Japanese) are particular about (are stick to) appearance
such as they don't allow even a small defect (flaw, damage).
しょうひしゃ
消費者 = consumer /
は <topic particle> /
後者のこだわり = the latter obsession (fixation, hangup, determination, fastidiousness,
pickiness about (trait, style, etc.)) /
を <direct-object particle> /
捨て つつ ある = <plain-style-nonpast-affirmative> of 捨て つつ あります = gradually throw
away N2 No.98
* 捨てます q2 = throw away, cast aside, dump, abandon, jettison //
Consumers are throwing away the latter (こだわり = to be particular about, to stick to) gradually.
それでは = in that situation, well then ... /
消費者 = consumer /
は <topic particle> /
嫌々 = unwillingly, reluctantly /
きずもの
傷物 = a defective article /
に <recipient particle> /
『 e turn one's eves towards and ......
* 向ける = <plain-style-nonpast-affirmative> of 向けます g2 = face, go towards, turn toward /
我慢して = 我慢する。そして、= tolerate and .....
 我慢する = <plain-style-nonpast-affirmative> of 我慢します g3 = endure, abide, tolerate; brook
* 我慢 = patience, endurance, perseverance, self-control /
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買って いる = <plain-style-nonpast-affirmative> of 買って います = be buying now

<sup>\*</sup> 買います g1 = buy

<sup>\* [</sup>te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action>/

 $\mathcal{O}$   $\mathcal{D}$ 's = <plain-style-nonpast-affirmative> of [plain-style (but, 'da' of '[na-adjective / noun] da') becomes 'na'.)] のですか。 = ......, I wonder?  $\rightarrow$  の can be changed to  $\lambda$ . if that is the case, (then,) so consumers turn their eyes towards 'a defective article' unwillingly, tolerate it, and buy it? -----必ずしも = not always, not necessarily そう ではない = <plain-style-nonpast-affirmative> of そう では ありません = (X) is not so It is not always like that. 衣料品や 家具など = clothing (articles of clothing), furniture, etc / で <particle which shows the place where the action takes place.>/ は <topic particle> / 中古品市場や 消費者同士の 交換 = secondhand goods market (used articles market), an exchange, give-and-take between (among) consumers / が <subject particle> / 嘘್ಲಿ 盛ん だ= <plain-style-nonpast-affirmative> of 盛ん です。= (X) is prosperous (popular). // Regarding clothing, furniture, etc, secondhand goods market and give-and-take between consumers are popular. 南利用で = by means of reuse (recycling) /  $\hat{n}$   $\hat{n}$ \* 減る = <plain-style-nonpast-affirmative> of 減ります q1 = decrease / 環境 = environment / に/ = also / いい。 = <plain-style-nonpast-affirmative> of いいです。 = (X) is good // Rubbish will decrease by recycling and it is also good for environment.

商品の = the scratches (defects) of goods (merchandise, commodity, ware, article of commerce, goods, stock) / = also /

前の 使用者の ぬくもり = the warmth of the previous user /

≥ <quotation particle> /

プラスに = positively /

とらえる 感性 = the sensitivity which (X) grasp

\* とらえる = <plain-style-nonpast-affirmative> of とらえます g2 = 捕らえます (seize, grasp, capture, arrest) or 捉えます (perceive, catch sight of, grasp) /

若い人を 中心に = with making young people a center (a core, a hub), among young people who are the core people of the activity N2 No.15 /

広がって いる = <plain-style-nonpast-affirmative> of 広がって います = be spreading now

- \* 広がります g1 = spread, extend; lengthen; stretch; widen, enlarge; get around; unfold
- \* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> //

The sensitivity which you positively perceive the defects of goods as the warmth of the pervious user has spread among young people (they are the core people who think this way).

-----

規格外の 農作物 = crops (farm products, agricultural produce) which is out of a standard / も = also /

似ている = <plain-style-nonpast-affirmative> of 似ています = look like, be like, resemble

\* 似ます sg2 = look like, be like, resemble

\* [te-form] います = 1 be doing now 2 < situation, state > 3 < habitual repeated action > //

Farm products which are out of a standard are also like that.

-----

ごみになるはずのもの = the thing which is sure to become rubbish /

- \* なる = <plain-style-nonpast-affirmative> of なります g1 = become
- \* [stem of i-adjective] く なります; [na-adjective] に なります = become [adjective]
- \* [noun] になります = become [noun]
- \* [plain-style (but, 'da' of '[na-adjective] da' and '[noun] da' becomes 'na' and 'no' respectively)] はずです = (X) must be  $\sim$ , (X) is sure to  $\sim$ , (X) ought to  $\sim$ , (X) is expected to /

を <direct-object particle> /

安く = cheaply /

っか 使い、= 使って、= 使う。そして、= use and .....

\* 使う = <plain-style-nonpast-affirmative> of 使います g1 = use /

エコロジーと 節約 = ecology and economizing (saving, thrift) /

を <direct-object particle> /

前立させる こと = to make  $\sim$  compatible, making  $\sim$  compatible

\* 両立させる = <plain-style-nonpast-affirmative> of 両立させます (make  $\sim$  compatible) which is the causative-verb of 両立します g3 = be compatible, coexist, reconcile

前向きの価値 = the positive (to face the front) worth (value) /

を <direct-object particle> /

覚いだして いる = <plain-style-nonpast-affirmative> of 見いだして います = be finding out now, be discovering now, be detecting now

- \* 見いだします g1 = find out, discover
- \* [te-form] います = 1 be doing now 2 <situation, state> 3 <habitual repeated action> / .....の では ない か。 = <plain-style-nonpast-affirmative> of .....の では ありませんか。 = ...., don't you think so? ; ...., I want to confirm with you. //

They find out the positive worth in the fact that they buy the thing which is sure to become rubbish cheaply, and make ecology and economy compatible, don't you think so?

-----

不揃いな 野菜 = uneven (irregular, odd) vegetables → unsorted vegetable /

は <topic particle> /

むしろ = rather /

手作り品 = handmade articles /

を <direct-object particle>

思わせる 長所 = a strong point (a good point, a merit, an advantage) which make (a person) think

\* 思わせる = <plain-style-nonpast-affirmative> of 思わせます (make (a person) think) which is the causative-verb of 思います g1 (think) //

I would rather say that an unsorted vegetable is a good point which makes us think that it is handmade.

-----

消費者の 新た な 価値観 = new senses of values of consumers /

に <arrival particle>/

企業 = a business, an enterprise, a company, a corporation, a firm /

が <subject particle> /

ようやく = at last, finally /

追いついて きた。= began to catch up with, began to overtake = <plain-style-past-affirmative> of 追いついて きます (begin to catch up with, begin to overtake) /

\*追いつきます = catch up with, overtake

\* [te-form]  $\exists \exists \exists \exists = 1$ . go there to do .... and will be back 2. start to do, begin to do 3. (with the past tense,) have been doing ... so far //

Companies finally have begun to catch up with new senses of values of consumers.

-----

市場 = the market /

が <subject particle> /

広がれば、 = if (X) spread = conditional-form of 広がります g1 (spread, extend; lengthen;

stretch; widen, enlarge; get around; unfold) /

をあくひん ふりょうひん 粗悪品や 不良品 = inferior goods, a defective article, a flawed article /

が <subject particle> /

でまた 出回る = <plain-style-nonpast-affirmative> of 出回ります g1 = appear, be in season, be

可能性 = possibility /

everywhere /

が <subject particle> /

たか 高まる。= <plain-style-nonpast-affirmative> of 高まります g1 = get higher, heighten, rise //

If the market becomes bigger, there is a hight possibility that defective articles, inferior goods, etc. appear on the market.

-----

なぜ = why /

安いのか。= <plain-style-nonpast-affirmative> of 安いのですか。= Is (X) cheap, I wonder? \* のか。= <plain-style-nonpast-affirmative> of [plain-style (but, 'da' of '[na-adjective / noun] da' becomes 'na'.)] のですか。= ......, I wonder?  $\rightarrow$  の can be changed to  $\wedge$ . //

Why are they cheap?

-----

本来の 価値 = original (primary) worth (value) /

は <topic particle>/

損なわれて いない = be not spoilt = <plain-style-nonpast-nagative> of 損なわれて います (be spoilt)

- \* 損なわれます = be spoilt, be ruined, be hurt, be marred = passive-verb of 損ないます g1 (spoil, ruin, hurt, mar)
- \* [te-form]  $\$  = 1 be doing now 2 <situation, state> 3 <habitual repeated action>  $\$  <question particle> //

```
Isn't an original value spoilt?
ಕರ್ತ್ಯ telch
企業の 責任 = responsibility of a company /
は <topic particle>/
= √plain-style-nonpast-affirmative> of 重い です。= (X) is heavy //
Companies own great responsibilities.
消費者 = consumer /
に <recipient particle>/
も = also /
 「厳しい 曽」= strict eyes /
を <direct-object particle> /
きちんと = properly, regularly, exactly /
うっこと = to hold, holding /
* 持つ = <plain-style-nonpast-affirmative> of 持ちます g1 = hold, possess, carry /
求められる = <plain-style-nonpast-affirmative> of 求められます which is the passive-verb (be
requested, be asked, be demanded, be looked for, be sought) or the potential-verb (can
request, can ask, can demand, can look for, can seek) of 求めます g2 = request, ask, demand,
look for, seek //
Having proper 'strict eyes' are requested to consumers as well.
日本経済新聞 = Japanese economy newspaper /
- the date of the 27th of August, 2009 / 2009 年 8 月 27 日付 = the date of the 27th of August, 2009 /
朝刊による= by morning edition (paper) /
P25
□60
以前と 比べ = 以前と 比べて = compared with the past (before), in comparison with the past
         N2 No.6 (similar expression) /
```

は <topic particle> /
どうのように = in what way, how /
変わった = changed = <plain-style-past-affirmative> of 変わります g1 (change) /
か <question particle> //

How did consumers change in comparison with what they used to be?

-----

1

ではますひん きゅう あじ 商品の 機能や 味 = functions, tastes, etc of goods /

を <direct-object particle> /

重視しなくなった。 = have reached the point where (X) don't attach greater importance = <plain-style-past-affimative> of 重視しなくなります (reach the point where (X) don't attach greater importance)

- \* 重視します g3 = attach greater importance (to), place much emphasis (on)
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$
- \* [nai-form ない  $\rightarrow$  なく] なります = reach the point where (X) don't do  $\sim$  //

They (Consumers) have reached the point where they don't attach greater importance to functions and tastes of goods.

They (Consumers) don't attach greater importance to functions and tastes of goods now (although they use to do so before.)

-----

2

ではらびん きゅう あじ 商品の 機能や 味 = functions, tastes, etc of goods /

を <direct-object particle> /

重視する ように なった。 = have reached the point where (X) attach greater importance = <plain-style-past-affimative> of 重視する ように なります (reach the point where (X) attach greater importance)

- \* 重視します g3 = attach greater importance (to), place much emphasis (on)
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  //

They (Consumers) have reached the point where they attach greater importance to functions and tastes of goods.

-----

3

商品の 傷など = scratches (defects) of goods, etc / 覚た 🗒 = appearance / を <direct-object particle> / 気にしなくなった = have reached the point where (X) don't care (mind, worry) = <plain-stylepast-affirmative> of 気に しなく なります (reach the point where (X) don't care (mind, worry)) \* 気に します q3 = care, mind, worry / \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$ \* [nai-form  $t \in A$ ]  $t \in A$  [nai-form  $t \in A$ ]  $t \in A$ ]  $t \in A$ They (Consumers) have reached the point where they don't care about the appearance such as defects of goods, etc. They (Consumers) don't care about the appearance such as defects of goods, etc. now (although they use to do so before.) 4 商品の 傷など = scratches (defects) of goods, etc / 覚た 🗒 = appearance / を <direct-object particle> / 気に する ように なった。 = have reached the point where (X) care (mind, worry) = <plainstyle-past-affimative> of 気に する ように なります (reach the point where (X) care (mind, worry)) \* 気に します g3 = care, mind, worry \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  // They (Consumers) have reached the point where they care about the appearance such as defects of goods, etc. □61 筆者 = author / は <topic particle> / is in the constant is a constant in the constant in the constant is a constant in the constant in the constant is a constant in the constant in th

とらえて いる = <plain-style-nonpast-affirmative> of とらえて います = be catching now

を <direct-object particle> /

どのように = in what way. how /

- \* とらえます g2 = catch, seize, capture, grasp
- \* [te-form]  $\$  = 1 be doing now 2 <situation, state> 3 <habitual repeated action> /  $\$  <question particle> //

How does the author grasp (the meaning of) the change of consumers' consciousnesses?

-----

1

<sup>すこ</sup> 少し ぐらい /

質 = quality /

が <subject particle> /

<sup>歪</sup>がっても、 = even if (X) fall,

- \* 下がります g1 = hang down; fall; abate; retire; step back
- \* [te-form]  $\mathfrak{t} = \text{even if } \sim /$

安い ほうが いい = <plain-style-nonpast-affirmative> of 安い ほうが いいです = had better be

cheap, ; the cheaper, the better /

と <quotation particle>/

考える ように なった。 = have reached the point where (X) consider = <plain-style-past-affirmative> of 考える ように なります (reach the point where (X) consider)

- \* 考える = <plain-style-nonpast-affirmative> of 考えます g2 = consider, think over
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  //

Even if the quality lowers a little, they (consumers) have reached the point where they think that the cheaper it is, the better it is.

-----

2

もの に対する 要求 水準 = the standard of a request towards things /

が <subject particle> /

<sup>さ</sup> 下がって=下がった。そして、= fell and ....

どの 商品に も = towards any goods, towards no matter which goods they are /

価値 = value, worth /

認める ように なった = have reached the where (X) admit = <plain-style-past-affirmative> of 認める ように なります ( reach the point where (X) admit)

- \*認める = <plain-style-nonpast-affirmative> of 認めます g2 = admit, recognize
- \* \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  //

The standard of a request towards goods became lower, and they (consumers) have reached the point where they admit the value for any goods.

-----

3

たしょう 多少 = a little, some /

問題 = problem, question /

あっても = even if there is  $\sim$ , even if (X) have  $\sim$ 

- \*  $\delta$  b s  $\delta$  g 1 = there is  $\delta$ , have  $\delta$ , exist
- \* [te-form]  $\mathfrak{t} = \text{even if } \sim /$

環境の ために = because of environment, for the purpose of environment, for the sake of environment /

我慢する ほうが いい = <plain-style-nonpast-affirmative> of 我慢する ほうが いいです = had better endure/

- \* 我慢する = <plain-style-nonpast-affirmative> of 我慢します g3 = endure, abide, tolerate; brook
- \* [ta-form] ほうが いいです = had better do  $\sim$  /

と <quotation particle>/

思う ように なった。= have reached the point where (X) think = <plain-style-past-affirmative> of 思う ように なります = reach the point where (X) think

\* 思う = <plain-style-nonpast-affirmative> of 思います g1 = think /

Even if there are some problems, they (consumers) have reached the point where thy think that they had better endure (tolerate) it for the sake of environment.

-----

4

今まで 問題が ある と 思われた もの = the thing which was thought that there was a problem so far 😓

- \*  $\delta \delta =$  <plain-style-nonpast-affirmative> of  $\delta \delta \delta =$  q1 = there is  $\sim$ , have  $\sim$ , exist
- \* 思われた = was thought = <plain-style-past-affirmative> of 思われます (be thought) which is the passive-verb of 思います g1 (think) /

に <existence particle>/

も = also /

違った 価値 = different value

\* 違った = differed = <plain-style-past-affirmative> of 違います = differ, be different, be wrong,

be mistaken /

が <subject particle> /

```
ある = <plain-style-nonpast-affirmative> of あります g1 = there is \sim, have \sim, exist /
≥ <quotation particle>/
思う ように なった。= have reached the point where (X) think = <plain-style-past-affirmative>
of 思う ように なります = reach the point where (X) think
* 思う = <plain-style-nonpast-affirmative> of 思います g1 = think /
They (consumers) have reached the point where they think that the thing which they thought
that there was a problem so far has a different value. 😓
□62
追いついて きた = began to catch up with, began to overtake = <plain-style-past-affirmative> of
追いついて きます (begin to catch up with, begin to overtake) /
*追いつきます = catch up with, overtake
* [te-form] きます = 1. go there to do .... and will be back 2. start to do, begin to do 3. (with
the past tense,) have been doing ... so far /
と <quotation particle>/
ある = <plain-style-nonpast-affirmative> of あります g1 = there is \sim, have \sim, exist /
が、= but, /
```

企業 = enterprise, company, business / が <subject particle> /

...

どう = how

なって きた = started to become = <plain-style-past-affirmative> of なって きます = start to become

- \* なります g1 = become
- \*\* [te-form] きます = 1. go there to do .... and will be back 2. start to do, begin to do 3. (with the past tense,) have been doing ... so far /  $\upday$  <question particle> //

There is began to catch up with in the passage, how did companies start to change?

-----

1

見た首 = appearance /

に/

こだわらなく なった = have reached the point where (X) is not particular about = <plain-style-past-affirmative> of こだわらなく なります = reach point where (X) is not particular about

- \* こだわります g1 = be particular about, stick to, be obsessive
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$
- \* [nai-form  $t \in A$ ]  $t \in A$  [nai-form  $t \in A$ ]  $t \in A$ ]  $t \in A$

They (Companies) have reached the point where they don't care appearance.

-----

2

環境への 責任の 重さ = heaviness of responsibility towards environment /

を <direct-object particle> /

がん はじ がん はじ がん はじ めた = stated to feel = <plain-style-past-affirmative> of 感じ 始めます (star to feel)

\* [masu-form] 始めます g2 = start to do  $\sim$  /

They (Companies) started to feel heavy responsibility to environment.

-----

3

消費者の 厳しい曽 = strict eyes of consumers /

を <direct-object particle> /

意識する ように なった = have reached the point where (X) sense = <plain-style-past-affirmative> of 意識する ように なります (reach the point where (X) sense)

- \* 意識する = <plain-style-nonpast-affirmative> of 意識します g3 = sense, apprehend, understand, be conscious
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  //

They (Companies) have reached the point where they sense strict (severe) eyes of consumers.

-----

4

にようひしゃ いしき へんか 消費者の 意識の 変化 = the changes of consciousnesses of consumers /

を <direct-object particle> /

くみ取る ように なった = have reached the point where (X) dip up = <plain-style-past-affirmative> of くみ取る ように なります = reach the point where (X) dip up

- \* くみ取る = <plain-style-nonpast-affirmative> of くみ取ります g1 = dip up, ladle out, pump out
- \* [dictionary-form] ように なります = reach the point where (X) do  $\sim$  //

They (Companies) have reached the point where they understand the changes of consciousnesses of consumers.
the end of page 25